DELTA GEMS

Name of Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Committee Members (Present):

RENETTA DUBOSE

JOHNEATHIA COMBS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SONDRA ROUNDTREE

KATHY JOHNSON

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TRINA CARTER

TAMMY WARD

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHANTRICE ABRAMS



LASHONDRA RANDOLPH

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOHNEATHIA COMBS/ SONDRA ROUNDTREE

Chair/Co-chair of Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4/16/15

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOHNEATHIA COMBS

Note Taker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EOY Program, EOY trip

Subject of Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Report: (include supporting materials, budgets, motions, requests, etc.)

The committee met on 4/16/2015@ 6:30 pm at the Augusta Mall Food Court. The committee discussed the gifts for the GEMS that are Seniors. They will be given pearl sets. The Birmingham trip was finalized. The committee decided that the GEMS will visit the Civil Rights Institute, the Kelly Ingram Park, and Samford University. They will eat a box lunch on the bus upon leaving Birmingham. They will eat dinner at Dave & Busters in Marietta, GA and then return home. The next meeting will be held on 5/21/2015 @ 6:30 p.m. at the Augusta Mall Food Court.

Action Recommended: We are asking for the remaining funds in the GEMS budget to cover the cost for the Birmingham trip $2615 ($1529-bus; $150-CRI; $800- Dave & Busters; $160-McDonald’s breakfast)

Signature of Committee Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_