Physical & Mental Health Committee

Name of Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Committee Members (Present):

Linda Johnson, Maria Hollaway

Kathie Johnson, Angela Powell



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Chair/Co-chair of Committee: Linda F. Johnson & Maria Hollaway

Date: March 5, 2015

Note Taker: Linda F. Johnson

Subject of Meeting: Finalize plans for the March & April Health Initiatives, 2015-16 Budget, 2015-16 Calendar of Events

Report: (include supporting materials, budgets, motions, requests, etc.)

Physical & Mental Health Committee met on Thursday, March 5, 2015 at 5:30pm, at the Downtown Library.

1. **March 14, 2015, Colon Cancer Awareness** – Informational flyer & handouts distributed during sorority meeting. Sorors are encouraged to adhere to health guidelines in reference to being screened for colon cancer.

2. **April 18, 2015 (Saturday) - 6th Annual Take Back the Day 5K Walk/Run** to Prevent

Child Abuse & Sexual Violence – GRU, Summerville Campus (starts at Amphitheater ends

at University Hospital entrance)

5K Registration: 7:30 – 8:30 am

5K Race Begins: 8:45 am

**April 23, 2015 (Thursday) - Take Back the Night Rally**, 6:00 – 8:00pm

GRU Summerville Campus, Maxwell Performing Arts Theater Lawn

Action Recommended:

5. **May 2, 2015, Relay for Life,** **Westside High School, 11:00am – 11:00pm**

We need volunteers to sign up for 3 hour time frames.

11:00am – 2:00pm;

2:00pm – 5:00pm

5:00pm – 8:00pm

8:00pm – 11:00pm).

We also need the following items donated: hotdogs, hotdog buns, potato chips, cookies,

bottled water, ketchup, mustard & napkins. We will sell these items and the proceeds will be

added to our chapter donation. A donation sign-up sheet will be distributed at the April

meeting.

6. 2015-16 Calendar of Health Events

7. Georgia’s 2015 DST ACS Statewide Training – March 14, 2015, Atlanta, GA – need

representative to attend

Funds Requested: $50.00 for tent rental for Relay for Life (May)

The next meeting for Physical & Mental Health Committee is Thursday, April 2, 2015 at 5:30pm, at the Main Branch Library (downtown).

Signature of Committee Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_